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BIB DATA SHEET

CONFIRMATION NO. 1055

| SERIAL NUMI | SERIAL NUMBER FILING O | | | CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|--|---|--|--|---------------------|-----|----------------|---------------------------------------|-----------------|-----------------------|--|
| 10/598,194 | 10/598,194 04/20/ | | | | 250 | 2881 | | | 062918 | |
| | RULE | | | | | | | | | |
| APPLICANTS Michael Sudakov, Cheshire, UNITED KINGDOM; Li Ding, Cheshire, UNITED KINGDOM; ** CONTINUING DATA ************************ This application is a 371 of PCT/GB05/00671 02/23/2005 ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/13/2007 | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119(a-d) conditions met Yes No Verified and Acknowledged Met after Allowance ml Initials | | | | STATE OR COUNTRY | _ | IEETS WINGS | TOT. | MS | INDEPENDENT CLAIMS | |
| | | | | UNITED KINGDOM | | 15 | 20 | | 4 | |
| ADDRESS WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 CONNECTICUT AVENUE, NW SUITE 700 WASHINGTON, DC 20036 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Tandem Ion-Trap Time-Of-Flight Mass Spectrometer | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | |
| FILING FEE | FEES: Authority has been given in Paper | | | | | | 1.16 Fees (Filing) | | | |
| RECEIVED | No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| 1230 | | | | | | | 1.18 Fees (Issue) | | | |
| | | | | | | | Other | | | |
| | ☐ Credit | | | | | | | | | |